

A Celebration of Jesus' Victory of Life Over Death



*St. Anthony Catholic Community
9905 SW McKenzie St.
Tigard, Oregon 97223
503-639-4179*

**Funeral Pastoral Guidelines: Page 2-9
Funeral Service Planning: Page 10-19**

PRAYER

God, our creator and redeemer,
by your power Christ conquered death
and returned to you in glory.
May all your people who have gone
before us in faith
share his victory
and enjoy the vision of your glory forever,
where Christ lives and reigns with
you and the Holy Spirit,
one God, forever and ever.

Eternal rest grant unto them, O Lord.
And let perpetual light shine upon them.

May their soul and the souls of all the
faithful departed, through the mercy of God,
rest in peace.
Amen.

St. Anthony Catholic Community celebrates funerals as the incorporation of the deceased person into the Paschal mystery of Christ's life, death and resurrection. Death is only the end of our earthly life, but not the end of our spiritual life. The funeral celebrates our earthly life in faithful relationship with God, looking toward the promise of living with God forever.

Funeral Pastoral Guidelines

St. Anthony Parish

Tigard, Oregon

CONTACT INFORMATION

Parish Office

9905 SW McKenzie Street
Tigard, Oregon 97223
(503) 639-4179

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(541) 230-4494 (cell)
jhenderson@satigard.org

Nichlas Schaal—Liturgy Planning
(503)501-8097 (cell)
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Gerlinde Lamer—Reception Planning
(503) 639-4179 ext. 113
glamer@satigard.org

INTRODUCTION

CONFIRMATION DATE/TIME AVAILABILITY

Please call our Parish Office to confirm date and time availability for a funeral before you plan with a funeral director.

Most funerals at St. Anthony are scheduled Monday through Saturday at 11:00 AM, with a visitation one hour prior to Mass.

PLANNING MEETING WITH ST. ANTHONY LEADERSHIP TEAM

Schedule to meet and plan for 60-90 minutes with Fr. John (general), Nichlas Schaal (Liturgy) and Gerlinde Lamer (Reception)

Some items covered at this planning meeting include:

- Number of people expected
- An electronic copy of a picture for the worship aid cover
- Music selections and Scripture passages

You will receive a Funeral Planning Guide containing options for music selections and Scripture passages at this planning meeting.

SYMBOLISM IN THE FUNERAL LITURGY

The Liturgical Color at St. Anthony for the funeral is chosen to express Christian hope; often the color is white. At times a priest may choose to wear purple or even black to express sorrow.

The Paschal (Easter) Candle is placed at the foot of the casket or next to the cremains to symbolize the Risen Christ and to signify that the deceased shares in Jesus' victory over death. It recalls the Easter Vigil when we await the Lord's resurrection and new light for the living and dead is kindled.

The Pall (optional) is placed over the coffin prior to the entrance procession. It is a reminder of the baptismal garment and all it signifies. Family member(s) place the Pall over the casket at the entrance of the church prior to the funeral Mass.

Holy Water is sprinkled on the casket to symbolize baptism into new life. It also reaffirms our faith in eternal life.

Incense is used during the Funeral Rite as a sign of honor to the physical person of the deceased, which through baptism became the Temple of the Holy Spirit. Incense also is used as a sign of the community's prayers for the deceased rising to the throne of God and as a sign of farewell.

The Gospel Book and Cross are placed on the casket as symbols of the person's relationship to the Word and death of Christ.

VISITATION

Most families choose to have a visitation one hour prior to the funeral. St. Anthony parish requires a funeral director or a designated family member be present for the visitation and funeral to assist with setup needs.

BURIAL

If the interment is to take place at St. Anthony Cemetery, arrangements are made with our cemetery Director, Jim Haberski. All other cemetery Interment arrangements are made by the funeral home. St. Anthony prefers that the burial is done immediately after the funeral Mass.

EULOGIES/REFLECTIONS

In recent years, the Catholic Church has allowed a relative or close friend of the deceased to offer a brief reflection/eulogy. If this is the desire of the family, it would normally be within the context of the Vigil for the Deceased. This reflection/eulogy should be prepared beforehand in written form lasting no longer than three to five minutes. The one giving the reflection/eulogy should speak to the accomplishments of the deceased keeping in mind that it takes place in the context of a religious service. It is not a time for comments or jokes that may be embarrassing to members of the family or those present.

FUNERAL FEES AND HONORARIA

Organist/Pianist - \$150

Soloist/Instrumentalist - \$150 (per person)

Reception - See Receptions below.

Priest/deacon does not receive a fee. Any gift is totally at your discretion.

Memorial Gifts - St. Anthony Church; St. Anthony School Endowment Fund

ROMAN CATHOLICS AND CREMATION

Historically, the Catholic Church forbade cremation. However, in the early 1960s the Church relaxed the rules and today many Catholics choose cremation. Recently the Church clarified its position on cremation for Catholics and in October 2016, Pope Francis issued updated guidelines. Today, cremation is allowed but the ashes must be kept in a “sacred place” such as a church cemetery. Ashes should not be scattered or kept in an urn at home.

THREE PRINCIPLE RITUAL MOMENTS IN A CHRISTIAN FUNERAL

- The Vigil and Related Rites and Prayers
- The Funeral Liturgy
- The Rite of Committal

The Vigil, may take the form of a celebration of the Liturgy of the Word, or some part of the Office for the Dead. The vigil may be celebrated at the church with the body or at a funeral home. Sometimes the family will prefer to pray the Rosary at the vigil. It is possible to have both the Liturgy of the Word or the Office of the Dead and the Rosary. A priest or deacon usually presides at the vigil, but in their absence a lay person may preside.

The related rites and prayers may be used as the family gathers for prayer. They include “Prayers after Death,” “Gathering in the Presence of the Body,” and “Transfer of the Body to the Church or to the Place of Committal.” A priest, deacon or lay person may preside at these rites.

The funeral liturgy, is the central liturgical celebration of the Christian community for the deceased. There are two forms of the second ritual, the Funeral Liturgy. They are the “Funeral Mass” and the “Funeral Liturgy outside Mass.” The Church especially encourages the celebration of the Mass.

The rite of committal, is the final act of the community of faith in caring for the body of its deceased member. The third ritual is the Rite of Committal. There are two forms of this rite. The first form “Rite of Committal” takes place at the end of the funeral liturgy. The second form, “Rite of Committal with Final Commendation” is used if the final commendation does not take place during the funeral liturgy. It may take place at the grave, tomb, or crematorium. A priest, deacon or lay person may preside at the rite of committal.

THE VIGIL (OR WAKE)

A vigil is a prayer ceremony where friends and family gather together to pay their respects to the deceased and his or her family. It may take place at a funeral home, a church, the family home, or some other location. Typical elements include prayers lead by a priest or appropriate lay person. Eulogies, memorials, singing of hymns, readings and poems may be incorporated as well.

FUNERAL MASS

The funeral Mass (Memorial Mass if no body is present) is held at the church. At the entrance to the church, the remains are sprinkled with holy water and covered with a pall, a reminder of baptism. When the procession reaches the front of the church an open bible and a crucifix, symbols of Christian faith, may be placed on the casket. An urn of cremated remains may be carried in procession or placed on a table at the front of the church before the service begins. The Funeral Mass does not typically include eulogies though loved ones often participate in readings and one person may share a Eulogy at the end of Mass before the closing procession.

In cases where the family of the deceased decide that a Mass cannot be held, the funeral service will include the funeral prayers (funeral liturgy) that would normally be held during Mass.

LITURGY OF THE WORD

The readings that you select for the Funeral Liturgy should be chosen because of how the scripture speaks to your heart at this time of loss and grief and also of hope and of the resurrection of the body. Yes, there are many readings to choose from, but it is in the process of selecting that the Word of God may come to life and speak to you and your family in this moment of sadness.

You are asked to select one Old Testament reading, one New Testament reading, and one Gospel reading. During the Lenten season, there is no alleluia response. During the Easter season, there is no Old Testament reading but rather two readings from the New Testament. If the family chooses, a priest or deacon might select the Gospel. Only adults should be considered for this role of lector (reader) of the sacred scripture. A Reader should be able to speak loudly and clearly in proclaiming the Word. St. Anthony Parish can also provide a reader for your service.

BURIAL

After the service, the remains are usually transported to a cemetery, where there is a formal committal or burial ceremony, presided over by the priest. In the case of cremation, this may take place at a columbarium or mausoleum.

CATHOLIC CEMETERIES

St. Anthony Parish Cemetery
SW 115th Ave & SW Gaarde St
Tigard, Oregon 97224

Gethsemani Cemetery and Funeral Home
11666 SE Stevens Rd,
Happy Valley, OR 97086

Mt. Calvary Cemetery
333 SW Skyline Blvd,
Portland, OR 97221

ST. ANTHONY FUNERAL REFERENCE GUIDE

LENGTH OF SERVICE	VIGIL: 30 minutes MASS: 30 minutes outside Mass, 60 minutes with Mass BURIAL: 15 minutes
FLOWERS?	Yes Flowers may not be left in the church unless arranged prior to the service
FOOD?	Yes, offered in O'Reilly Hall
EULOGY?	Yes Generally held during the Vigil One person at mass after the <i>Prayer After Communion</i> (3 Minutes)
RECORDING DEVICES?	Only with permission
SOURCE OF READINGS?	New American Standard Bible
OPEN CASKET?	During the Vigil, one hour before the mass Never during the mass
EMBALMING?	Yes, if viewing is planned
CREMATION?	Yes Scattering of the ashes is not permitted Remains should be buried or placed in a columbarium niche
BODY/ORGAN DONATION?	Yes Considered a noble act for the common good.
PARKING?	Yes There is sufficient parking surrounding the entire parish
MUSIC?	Please be aware that there is no recorded music during the mass

RECEPTION

St. Anthony Parish offers receptions following funeral services, so families may spend time with those in attendance. This important ministry is of great comfort to grieving families. The after-funeral reception gives mourners the chance to support each other, share stories and memories, and continue to celebrate the life of someone they cared about. We at St. Anthony want you not to have to worry about planning a reception. Remember, your goal is to give those who cared about the deceased a chance to remember and share.

Coffee, punch and cookies will be provided. However, you may choose one of the following options:

Menu and Pricing options for Funeral Receptions:

Option A:

Croissant sandwiches
Deli Tray
Veggie tray
Cheese and fruit
Price for 25 guests: \$160
Price for 50 guests: \$300
Price for 100 guests: \$570

Option B:

Hawaiian Sliders
Deli Tray
Veggie Tray
Cheese and Fruit
Price for 25 guests: \$140
Price for 50 guests: \$260
Price for 100 guests: \$500

Option C:

Tortilla Wraps
Deli Tray
Veggie Tray
Cheese and Fruit
Price for 25 guests: \$125
Price for 50 guests: \$230
Price for 100 guests: \$425

BEREAVEMENT

Grief and mourning are natural following death. It is good to seek help and fellowship to guide you on the journey. Here are some suggestions:

Ongoing Grief support groups (new members welcome to join at any time.)

First and Third Tuesdays, 6-7:30 pm Legacy Good Samaritan Medical Center; NW Portland

First and Third Mondays, 10-11:30am, Legacy Meridian Park Community Health Education Center; SW Tualatin

Pathways to Healing grief support groups offer nine weekly meetings

Wednesdays or Thursdays 6-7:30pm Legacy Good Samaritan Medical Center, NW Portland

Fridays 1:30-12:30 pm Legacy Meridian Park Community Health Education Center; SW Tualatin

Providence St. Vincent Hospital & Medical Center Journey Through Grief Program

9205 Barnes Road Portland, Oregon 97225 (503) 291-2261

There are many other opportunities for ongoing Bereavement support groups. Please call the office for details. 503-639-4179 x1

PRAYERS

BLESSED JOHN HENRY NEWMAN

(Theologian and Scholar 1801 – 1890)

Oh, my Lord and Savior,
support me in that hour
in the strong arms of your Sacraments,
and by the fresh fragrance of your consolations.
Let the absolving words be said over me,
and the holy oil sign and seal me,
and your own Body be my food,
and your Blood my sprinkling;
and let my sweet Mother, Mary, breathe on me,
and my Angel whisper peace to me,
and my glorious Saints smile upon me;
that in them all, and through them all,
I may receive the gift of perseverance,
and die, as I desire to live,
in your faith, in your Church, in your service,
and in your love. Amen.

SAINT VINCENT FERRER

(Dominican friar, Valencia, Spain 1350-1490)

Lord Jesus Christ,
You do not will that anyone should perish
and never is a prayer made to you without hope of mercy.
You have promised:
“All things that you ask in my name, shall be done for you”.
Therefore, I ask you, O Lord,
for your holy Name’s sake,
to grant me at the hour of my death
full consciousness and the power of speech,
sincere contrition for my sins,
true faith, firm hope and perfect charity,
that I may be able to say to you with a clean heart:
Into your hands, O Lord, I commend my spirit:
you have redeemed me, O God of truth,
who are blessed for ever and ever. Amen.

ST. JOSEPH CAFASSO

(“Priest of the Gallows” 1811-1860)

I place the moment of my death in the hands of my dear Mother Mary,
of my good Guardian Angel and of my special protectors,
St. Joseph, St. Ignatius and St. Alphonsus Liguori,
all of whom I expect to assist me at the hour of my death and in my voyage to eternity.
Come then, welcome death.
Come, but conceal thy coming,
so that the hour of my death may not give life back again.
It will be no longer death for thee, my soul,
but a sweet sleep if, when thou art dying, Jesus assists thee,
and if when thou art expiring, Mary embraces thee.
Amen.

ST. ALPHONSUS LIGUORI

(Redemptorist, Bishop 1696-1787)

Most holy Virgin Immaculate, my Mother Mary, I love you,
O most lovable Lady, and because of my love for you,
I promise to serve you always and to do all in my power to win others to love you also.
In your hands I place all my hopes; I entrust the salvation of my soul to your care.
Accept me as your servant, O Mother of Mercy; receive me under your mantle.
And since you have such power with God, deliver me from all temptations,
or rather, obtain for me the strength to triumph over them until death.
Of you I ask the grace of perfect love for Jesus Christ.
Through your help I hope to die a happy death.
O my Mother I beg you, by the love you bear my God,
to help me at all times, but especially at the last moment of my life.
Do not leave me, I beseech you, until you see me safe in Heaven,
blessing you and singing your mercies for all eternity,
Amen. So I hope, so may it be.

FUNERAL SERVICE PLANNING

St. Anthony Parish

Tigard, Oregon

PLANNING THE FUNERAL SERVICE.....

This preparation form may be used to plan the funeral of someone who has died or it may also be used for personal preparations. It should be kept with other important documents where family members can find it. You may want to include your family or friends when you plan your funeral Mass using this form. In a Catholic faith-community, funerals reflect the “dying and rising of Christ, and therefore are true “celebrations of life” that are meant to be hope-filled, as well as comforting for all. You may want to give your church a copy of this form. This form and further information can be found on our funeral planning webpage at <http://satigard.org/ministry/funerals/> (When a death occurs in the family, the parish should be contacted before making arrangements with a Funeral Home.)

Name of the person who dies: _____

My name is: _____

Address: _____

Phone: _____

Obituary: (A summary of the most important events/moments in my life)

(use another sheet if you would like to write on and attach it)

Presider: _____

Fr. John Henderson (541) 230-4494 (cell)
jhenderson@satigard.org

Fr. Scott Baier (503) 804-3123 (cell)
sbaier@satigard.org

Visiting Priest: All visiting priests must have approval by Fr. John before celebrating any funeral service at St. Anthony. Please contact Fr. John for further questions and to start the approval process.

VIGIL FOR THE DECEASED (WAKE)

Of all the parts of the funeral rites, the vigil (wake) is sometimes the most difficult because it is usually the first time family and friends view the remains of the deceased and confront the fact of death and loss of a loved one. While some would prefer to avoid the vigil because of the pain and grief, this ritual moment can be a catalyst for the grieving process—a process fostering psychological and spiritual health. Even when, for some reason, the remains of the deceased are not available for the funeral rites, gathering together for prayer and support before the funeral mass is still advisable.

When Catholics gather at the vigil, they show their respect and reverence for the deceased. They recall and share memories of the person who has died. The community comforts the family with love and friendship, the assurance of prayer and the offer of assistance. This vigil may be celebrated in the home of the deceased, in the funeral home or celebrated in the church.

INTRODUCTORY RITE

(the minister greets those present)

◇ **Opening Song :** _____

(see attached sheet for suggestions or visit <http://satigard.org/funeral-music/>)

◇ **Invitation to Pray**

◇ **Opening Prayer**

LITURGY OF THE WORD

◇ **First Reading:** _____

(see attached sheet for suggestions) or visit <http://satigard.org/funeral-readings/>)

Who will do this reading? _____

◇ **Responsorial Psalm:** _____

(see attached sheet for suggestions or visit <http://satigard.org/funeral-readings/>)

◇ **Gospel:** _____

(see attached sheet for suggestions or visit <http://satigard.org/funeral-readings/>)

(The Gospel is read by the priest or deacon if present. If the minister from the Church is present he or she may read the Gospel)

◇ **Homily** (a brief homily on the readings is given)

◇ **Prayer or Intercessions** (the priest leads those present in a litany)

◇ **The Lord's Prayer**

◇ **Concluding Prayer and Blessing**

ALTERNATIVE FORM

The vigil for the deceased is one example. It may be celebrated in the form of some part of the Office of the Dead. It consists of a gathering hymn, two Psalms, and a Cantic of Mary-Luke 1:46-55, Intercessions, The Lord's Prayer, Concluding Prayer and Dismissal. Please speak with the priest having your service for other options. A Rosary may be said however many guests attending the Vigil are not Catholic and a more suitable service may be more appropriate. A Rosary can be said at another time by a family members.

THE FUNERAL MASS

INTRODUCTORY RITES

(the priest, with assisting ministers, goes to the door of the church and greets those present)

◇ **Sprinkling with Holy Water**

(the priest then sprinkles the coffin with holy water)

◇ **Placing of the Pall:** (white covering place over casket, reminding us of our baptism)

List members of family or friends you would like to have place the pall over the casket.

1. _____
2. _____
3. _____
4. _____

◇ **Entrance Procession** (the priest and assisting ministers follow the deceased and the mourners into the church)

◇ **Song During the Procession:** _____

(check attached form for suggestions or visit <http://satigard.org/funeral-music/>)

◇ **Placing of Christian Symbols** (symbols important to a person's life may be placed on the casket) The Bible and Cross are always placed on casket.

Other item to be placed on the casket: _____

◇ **Opening Prayer** (after a period of silence, the priest says or sings a prayer)

LITURGY OF THE WORD

(list of readings from OLD and NEW TESTAMENTS as well as the GOSPELS are on the attached sheet or at <http://satigard.org/funeral-readings/>. Choose one from the OLD TESTAMENT; one from the NEW TESTAMENT and one GOSPEL passage. If another passage is important to you that is not on the list please feel free to choose that.)

◇ **Old Testament Reading** _____
(see attached sheet or visit <http://satigard.org/funeral-readings/> for suggestions)

Who will do this reading? _____

◇ **Responsorial Psalm** _____
(see attached sheet or visit <http://satigard.org/funeral-readings/> for suggestions)
(The psalm is sung by a cantor)

◇ **New Testament Reading** _____
(see attached sheet or visit <http://satigard.org/funeral-readings/> for suggestions)

Who will do this reading? _____

◇ **Gospel** _____ *(read by the priest or deacon)*
(see attached sheet or visit <http://satigard.org/funeral-readings/> for suggestions)

◇ **Homily** (the Presider will give a brief homily based on the chosen readings)

◇ **General Intercessions** (these are the prayers of the faithful which may be composed or a standard form may be used. The response after each prayer is LORD HEAR OUR PRAYER)

Who will read the general intercessions? _____

I wish to use the standard form ____yes ____no (I will write my own)

My written General Intercessions are as follows (four or five prayers would be sufficient)

1. _____

2. _____

3. _____

4. _____

LITURGY OF THE EUCHARIST

- ◇ **Members of the family and friends who will bring up the gifts of bread and wine**
(gifts are found in the center of the church)

- ◇ **Song during the Presentation of the Gifts** _____
(see attached sheet or visit <http://satigard.org/funeral-music/> for suggestions)

- ◇ **Song During Communion** _____
(see attached sheet or visit <http://satigard.org/funeral-music/> for suggestions)

- ◇ **Eulogy/Remembrance** (Family Member of friend may speak/give a eulogy after the *Prayer After Communion*)

- ◇ **Mediation:** (Words/Poetry/Song I would like my loved ones to reflect on)
Text or title of piece _____

FINAL COMMENDATION

(following the prayer after communion and after any reflections, the priest goes to a place near the casket. The assisting ministers carry the censor and holy water. The priest then invites people present to prayer. A period of silence follows the invitation then the song of farewell is sung. During this song, the coffin is incensed. After the song of farewell, the priest says a prayer and then the procession to the place of committal takes place.)

- ◇ **Procession to the Place of Committal**

- ◇ **Song During the Procession:** _____
(see attached sheet or visit <http://satigard.org/funeral-music/> for suggestions)

RITE OF COMMITTAL

(When the funeral procession arrives at the place of committal, the minister says a prayer of invitation and a scripture verse is read.)

◇ **Prayer over the Place of Committal** (The minister says a prayer over the place where the casket will be placed. If the place is not blessed, the priest blesses the place.)

◇ **Committal** (The minister then says the words of committal.)

◇ **Intercessions** (The priest or another reader reads the intercessions)

Reader of the Intercessions: Priest _____ Other _____

If other, who? _____

◇ **The Lord's Prayer**

◇ **Concluding Prayer**

◇ **Prayer over the People**

◇ **A song may conclude the rite** ____yes ____no

If yes, what song? _____

(check attached form for suggestions or visit <http://satigard.org/funeral-music/>)

◇ **Some sign/gesture of leave-taking may also take place** ____yes ____no

(For example, placing a flower on the casket or taps, if you served in the military.)

If yes, what gesture? _____

◇ **I wish to be cremated** ____yes ____no

The Catholic Church does not forbid cremation yet it is important to realize that it is significant to have the body present for the funeral mass. Following the funeral mass, the body of the deceased should then be cremated. Church law does permit, however that the cremated remains can be present for a funeral mass.

The cremated remains should always be buried or entombed to provide a recognized place for memorialization of the deceased. Even if cremation is chosen for simplicity, the mourners should not be deprived of an opportunity for prayer.

The Catholic Church invites the celebration of the funeral Mass of its deceased members. The funeral Mass is a prayer for God's mercy for the deceased and solace for the living and does not presume a life of exemplary faith or virtue.

FUNERAL WITHOUT MASS

At certain times the Order of Christian Funerals can be celebrated outside Mass. This happens when the funeral Mass is not permitted for example on solemnities of obligation and during the Easter Triduum. It can also be celebrated outside mass when it is not possible to celebrate the funeral mass, for example, if a priest is not present.

SONG IDEAS FOR MY SERVICE

The sacred and communal nature of our Catholic Funeral Celebrations requires careful planning in the selection of music. This planning will insure the ability of all those gathered to actively participate in the celebration. Because of the sacredness of the Holy Sacrifice of the Mass, secular instrumental or vocal music, or the use of recorded music of any kind may not be used during the mass. Most of the music listed below comes from the hymnal in our pews, "Breaking Bread." There are other choices in Breaking Bread as well. Other religious music from other Catholic/Christian traditions/hymnals may be used, but will need prior approval. Please visit <http://satigard.org/funeral-music/> for links to recordings of all the songs listed below. Please consult with your our Director of Music, Nicholas Schaal if you have any questions, nschaal@satigard.org.

◇ Opening Song

Alleluia! Alleluia! Let the Holy Anthem Rise
 Amazing Grace (NEW BRITAIN; Newton, John)
 A Mighty Fortress (EIN' FESTE BURG)
 Come, Ye Thankful People, Come (ST. GEORGE'S)
 Crown Him with Many Crowns (DIADEMATA)
 For All the Saints (SINE NOMINE)
 Gather Your People (Hurd, Bob)
 Holy God, We Praise Thy Name (GROSSER GOTT)
 How Can I Keep from Singing (ENDLESS SONG)
 I Am the Bread of Life (Toolan, RSM, Sr. Suzanne)
 I Heard the Voice of Jesus (KINGSFOLD)
 I Know That My Redeemer Lives (DUKE STREET)

I Know That My Redeemer Lives (Soper, Scott)
 Jerusalem, My Happy Home (LAND OF REST)
 Jesus Christ Is Risen Today (EASTER HYMN)
 Morning Has Broken (BUNESSAN)
 O God, Our Help in Ages Past (ST. ANNE)
 Praise the Lord, Ye Heavens (HYMN TO JOY)
 Prayer of St. Francis (Temple, Sebastian)
 Shall We Gather at the River (HANSON PLACE)
 Soon and Very Soon (SOON AND VERY SOON)
 The King of Love My Shepherd Is (ST. COLUMBA)
 The Strife Is O'er (VICTORY)

◇ Responsorial Psalm

(see attached sheet on readings or visit <http://satigard.org/funeral-readings/> for suggestions)

◇ Presentation Song

Be Not Afraid/No Temas Más (Dufford, SJ, Bob)
 Center of My Life (Inwood, Paul)
 Come to Me (Weston Priory; Norbet, Gregory)
 Day Is Done (Quinn, SJ, James; AR HYD Y NOS)
 Eye Has Not Seen (Haugen, Marty)
 Give Me Jesus (Spiritual; Hansen, James)
 I, the Lord (Kendzia, Tom)
 I Shall Not Want (Booth, Tom)
 Jesus, the Very Thought of You (ST. AGNES)
 Keep in Mind (Deiss, CSSp, Lucien)
 Like a Child Rests (Walker, Christopher)
 My Heart Belongs to You (Booth, Tom)

O God, You Search Me (Farrell, Bernadette)
 O Loving God (LONDONDERRY AIR)
 Parable (Ridge, M.D.)
 Pescador de Hombres (Gabaráin, Cesáreo)
 Prayer of St. Francis (Temple, Sebastian)
 Precious Lord, Take My Hand (PRECIOUS LORD)
 Psalm 23 (Conry, Tom)
 Restless Is the Heart (Farrell, Bernadette)
 Song of Farewell (Sands, Ernest)
 The Lord Is My Light (Manibusan, Jesse)
 This Alone (Manion, Tim)
 You Are Near (Schutte, Dan)

◇ **Communion Song**

All My Days (Schutte, Dan; Murray, SJ, J-Glenn)
 Breastplate of St. Patrick (Hart)
 Because the Lord Is My Shepherd (Walker)
 Be Not Afraid/No Temas Más (Dufford, SJ, Bob)
 Blest Are They (Haas, David)
 Center of My Life (Inwood, Paul)
 Eat This Bread (Berthier, Jacques)
 How Lovely Is Your Dwelling Place (Joncas)
 I Am the Bread of Life (Toolan, RSM, Sr. Suzanne)
 I Am the Living Bread (Haas, David)
 I Received the Living God (LIVING GOD)
 Jesus, the Bread of Life (Brown, Grayson Warren)
 On Eagle's Wings/En Sus Alas (Joncas, Michael)
 One Love Released (Frenzel, Bob; Keil, Kevin)
 Shelter Me, O God (Hurd, Bob)
 The Lord Is My Light (Walker, Christopher)
 The Supper of the Lord (Rosania, Laurence)
 You Are Mine (Haas, David)
 You Are Near (Schutte, Dan)

◇ **Closing Song**

Alleluia! Alleluia! (HYMN TO JOY)
 Alleluia No. 1 (Fishel, Donald; ALLELUIA NO. 1)
 Go in Peace (Hart, Sarah; Liles, Dwight)
 How Great Thou Art (Hine, Stuart K.)
 I Am the Resurrection and the Life (Hurd, Bob)
 In Every Age (Whitaker, Janet Sullivan)
 In the Day of the Lord (Ridge, M.D.)
 Jesus Christ Is Risen Today (EASTER HYMN)
 May God Bless and Keep You (Walker, Christopher)
 On Eagle's Wings (Joncas, Michael)
 Praise the Lord, Ye Heavens (HYMN TO JOY)
 Resucitó/He Is Risen (Argüello, Kiko)
 Rise Up with Him (Vogt, Janet)
 Sing with All the Saints in Glory (HYMN TO JOY)
 We Will Rise Again (Haas, David)
 Where My Father Lives (Ridge, M.D.)

◇ **Prelude/Reflection/Communion Meditation**

Ave Maria (Bach, Schubert)
 Panis Angelicus (Frank)
 The Prayer (Andrea Bocelli)
 Come to Jesus (Rice)
 You Raise Me Up (Josh Groban)
 I Can Only Imagine (Mercy Me)
 Pie Jesu (Faure)

SCRIPTURE READINGS FOR WAKE AND FUNERAL MASS

The scripture readings listed here are those provided in the Order of Christian Funerals. The single line with each reading is intended to summarize one thought from each reading. Rather than depend on these summary lines, it would be best to read fully each suggested text. You can find the complete texts for all these readings on our website at <http://satigard.org/funeral-readings/>. The single line with the Responsorial Psalm is what the community repeats after each verse of the Psalm. Remember that the Psalm can also be sung.

OLD TESTAMENT READINGS

- ◇ **Job 19 1:23-27a** *I know that my Redeemer lives.*
- ◇ **Wisdom 3:1-9** *He accepted them as a holocaust.*
- ◇ **Wisdom 4:7-15** *A blameless life is a ripe old age.*
- ◇ **Isaiah 25:6-9** *The Lord God will destroy death forever.*
- ◇ **Lamentations 3:17-26** *It is good to wait in silence for the Lord God to save.*
- ◇ **Daniel 12:1-3** *Of those who lie sleeping in the dust of the earth many will awake.*
- ◇ **Second Maccabees 12:43-46** *It is good and holy to think of the dead rising again.*

RESPONSORIAL PSALMS

- ◇ **Psalm 23** *The Lord is my shepherd; there is nothing I shall want*
- ◇ **Psalm 25** *To you, O Lord, I lift my soul*
- ◇ **Psalm 27** *The Lord is my light and my salvation*
- ◇ **Psalm 42/43** *My soul is thirsting for the Living God: when shall I see him face to face?*
- ◇ **Psalm 63** *My soul is thirsting for you, O Lord my God*
- ◇ **Psalm 103** *The Lord is kind and merciful*
- ◇ **Psalm 116** *I will walk in the presence of the Lord in the land of the living*
- ◇ **Psalm 122** *I rejoiced when I heard them say: let us go to the house of the Lord*
- ◇ **Psalm 130** *Out of the depths, I cry to you, Lord*
- ◇ **Psalm 143** *O Lord, hear my prayer*

NEW TESTAMENT READINGS

- ◇ **ACTS of the Apostles 10:34-43** *God has appointed Jesus to judge everyone, alive and dead.*
- ◇ **Romans 5:5-11** *Having been justified by his blood, we will be saved from God's anger.*
- ◇ **1 Thessalonians 4:13-18** *We shall stay with the Lord forever..*
- ◇ **2 Timothy 2:8-13** *If we have died with him, we shall live with him.*
- ◇ **1 John 3:1-2** *We shall see God as he really is.*
- ◇ **1 John 3:14-16** *We have passed from death to life, because we love our brothers and sisters.*
- ◇ **Revelation 14:13** *Happy are those who die in the Lord.*
- ◇ **Revelation 20:11-21:1** *The dead have been judged according to their works.*

(New Testament Readings continued on following page...)

(New Testament Readings continued...)

- ◇ **Revelation 21:1-5** *There will be no more death.*
- ◇ **Romans 5:17-21** *When sin increased, there grace abounded all the more.*
- ◇ **Romans 6:3-9** *Let us walk in newness of life.*
- ◇ **Romans 8:14-23** *We groan while we wait for the Redemption of our bodies.*
- ◇ **Romans 8:31b-35, 37-39** *Who can ever come between us and the love of Christ?*
- ◇ **Romans 14:7-12** *Whether alive or dead, we belong to the Lord.*
- ◇ **1 Corinthians 15:20-28** *All people will be brought to life in Christ.*
- ◇ **1 Corinthians 15:51-57** *Death is swallowed up in victory.*
- ◇ **2 Corinthians 4:14-5:1** *What is seen is transitory; what is unseen is eternal.*
- ◇ **2 Corinthians 5:1, 6-10** *We have an everlasting home in heaven.*
- ◇ **Philippians 3:20-21** *Jesus will transfigure these wretched bodies of ours to be like his glorious body.*

GOSPEL READINGS

- ◇ **Matthew 5:1-12a** *Rejoice and be glad, for your reward will be great in heaven.*
- ◇ **Matthew 11:25-30** *Come to me...and I will give you rest.*
- ◇ **Matthew 25:1-13** *Look, the bridegroom comes. Go out to meet him.*
- ◇ **Matthew 25:31-46** *Come, you whom my Father has blessed.*
- ◇ **Mark 15:33-39, 16:1-6** *Jesus gave a loud cry and breathed his last.*
- ◇ **Luke 7:11-17** *Young man, I say to you arise*
- ◇ **Luke 12:35-40** *Be prepared.*
- ◇ **Luke 23:33, 39-43** *Today you will be with me in paradise.*
- ◇ **Luke 23:44-46, 50, 52-53, 24:1-6a** *Father, I put my life in your hands.*
- ◇ **Luke 24:13-35** *Was it not necessary that the Christ should suffer and so enter into his glory?*
- ◇ **John 5:24-29** *Whoever hears my word and believes, has passed from death to life.*
- ◇ **John 6:37-40** *All who believe in the Son will have eternal life and I will raise them to life again on the last day.*
- ◇ **John 6: 51-59** *All who eat of this bread will live forever; and I will raise them up on the last day.*
- ◇ **John 11:17-27** *I am the resurrection and the life.*
- ◇ **John 11:32-45** *Lazarus, come out.*
- ◇ **John 12:23-28** *If a grain of wheat falls on the ground and dies, it yields a rich harvest.*
- ◇ **John 14:1-6** *There are many rooms in my Father's house.*
- ◇ **John 17: 24-26** *Father, I want those you have given me to be with me where I am.*
- ◇ **John 19:17-18, 25-39** *Jesus bowed his head and gave up his spirit.*



Psalm 23

¹ The LORD is my shepherd, I lack nothing.

*² He makes me lie down in green pastures,
he leads me beside quiet waters,*

³ he refreshes my soul.

*He guides me along the right paths
for his name's sake.*

*⁴ Even though I walk through the darkest valley,
I will fear no evil, for you are with me;
your rod and your staff, they comfort me.*

*⁵ You prepare a table before me
in the presence of my enemies.*

You anoint my head with oil; my cup overflows.

*⁶ Surely your goodness and love will follow me
all the days of my life,
and I will dwell in the house of the LORD for ever.*